



# TWO TO LOU Music Festival

## July 13<sup>th</sup> 2019

### Vendor Application Form

Each space regardless of size are...

Food Vendors/\$60, Non Food Vendors/\$30 non-refundable fee.

Please make checks payable to: **The Louis T. Festo Memorial Scholarship**. The fee along with this Vendor form and Booth Agreement form must be received no later than April 13, 2019.

#### Contact information

COMPANY NAME \_\_\_\_\_  
STREET ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
CONTACT PERSON \_\_\_\_\_  
PHONE \_\_\_\_\_  
EMAIL \_\_\_\_\_

#### BUSINESS INFORMATION

TYPE OF BUSINESS \_\_\_\_\_  
PRODUCT(S) OR SERVICES SOLD \_\_\_\_\_  
SPECIAL REQUIREMENTS \_\_\_\_\_  
SPACE SIZE NEEDED  10X10  10X20  OTHER  
ADDITIONAL REQUIREMENTS  ELECTRIC  WATER

Name (Printed) \_\_\_\_\_  
Signature \_\_\_\_\_ Date \_\_\_\_\_

Note: ALL APPLICATIONS ARE SUBJECT TO REVIEW BY THE COMMITTEE OF TWO TO LOU. PLACEMENT IS BASED ON FIRST COME FIRST SERVED. SIMILAR PRODUCTS MAY BE SOLD/DISTRIBUTED BY OTHER VENDORS. ELECTRIC AND WATER SPACES ARE LIMITED. ALL APPLICATIONS MUST INCLUDE THE LIABILITY WAIVER. FOOD VENDORS MUST PROVIDE INSURANCE. VENDORS MUST SUPPLY THEIR OWN TABLE AND CANOPY. VENDORS MUST BE SET UP AND READY TO SELL BY 11:30 am.

Food vendors or vendors with large trailers are encouraged to bring a generator

**PLEASE MAIL YOUR APPLICATION, PAYMENT AND WAIVER FORM TO:**

KAREN JORTBERG  
20 SARGENT RD  
SANDOWN NH.03873

COMMITTEE USE  
DATE APPLICATION RECEIVED/CONFIRMED \_\_\_\_\_